

APPENDIX-II

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	BRIGHT HOME INTERNATIONAL SCHOOL
2	Address of the School:	NEAR SATSANG BHAWAN, GANGOH TITRON ROAD, TITRON, DIST. SAHARANPUR
3	U-DISE code allotted to the school:	09010300226
4	Name and address of the Trust/Society/ Company(under section-8) running the School	BRIGHT HOME SHIKSHA SAMITI, NANAUTA, SAHARANPUR
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES Reg. No.1663 03-02-2022
6	Proposed affiliation with CBSE for:	Senior Secondary
7	Location of school Located in rural Area, Village Titron, Dist Saharanpur	• Outside the municipal limits of any town/city.
8	Is the School already affiliated to any board for Class-X or XII examinations?	NO
9	Standard/level/class up to which the school is running:	From Class I to VIII Class

INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE

10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	<i>Mansh</i> PRINCIPAL Bright Home International School Titron (Saharanpur)
11	Number of NOC and date of issue:	
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES I to V and VI to VIII

Principal
Bright Home International School
Titron, Saharanpur
(Signature of Principal)

मुख्य शिक्षा अधिकारी
शिक्षा विभाग
सहारनपुर

Secretary
Bright Home Shiksha Samiti
Nanauta (Saharanpur)

(Signature of D.E.O)

APPENDIX-II

13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	६०/५२/२०२०, २९/०१/२०२० (Class-1 to 5) ६०/४३/२०२०, ३०/१२/२०१९ (Class-6 to 8)
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	10670 SQ.M.
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed
18	Name of the Owner/Lessee of the land in respect of point-15 above:	Mr. Mohd. Ahmad Khan
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 01.01.2018 TO 30.11.2048 TOTAL 29 YEARS 11 Month
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	14.05.2019
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	02.06.2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	07.09.2019

Secretary *Munty*
Bright Home Shiksha Samiti
Nanauta (Saharanpur)

Mausa
PRINCIPAL
Bright Home International School
Titron (Saharanpur)

Principal *[Signature]*
Bright Home International School
Titron, Saharanpur

(Signature of Principal)

7
राज्य शिक्षा अधिकारी
शिक्षा विभाग
महा नगर

[Signature]
(Signature of D.E.O.)

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PART - C			
DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

Mun...
Secretary
Bright Home Shiksha Samiti
Nanauta (Saharanpur)

Mans...
PRINCIPAL
Bright Home International School
Titron (Saharanpur)

[Signature]
Signature
(Name and Stamp of Issuing DEO
(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM
EDUCATION ADMINISTRATION AT DISTRICT LEVEL
NAME OF DISTRICT: SAHARANPUR (U.P.)